

## MINUTES OF THE BOARD OF SUPERVISORS COUNTY OF LOS ANGELES. STATE OF CALIFORNIA

Violet Varona-Lukens, Executive Officer Clerk of the Board of Supervisors 383 Kenneth Hahn Hall of Administration Los Angeles, California 90012

Interim Director of Internal Services

At its meeting held April 6, 2004, the Board took the following action:

11

The following statement was entered into the record for Supervisor Yaroslavsky:

"The United States Postal Service and the Henry Mancini Institute will dedicate the Henry Mancini commemorative postage stamp on Tuesday, April 13, 2004, at the Music Center. The dedication ceremony and entertainment will be from 11 a.m. until noon. The expected attendance is over 1,000, principally children from Los Angeles County schools.

"Attending this event will be Postmaster General John E. 'Jack' Potter, former United States Senator John Glenn and Monica Mancini, Henry Mancini's daughter.

"The free event will be highlighted by performances by the University of Southern California's Trojan Marching Band and by 100 California high school flute players, led by the world famous flutist, Sir James Galway. This event will provide a fun and educational event for the youth of Los Angeles County while exposing them to the wonderful music of Henry Mancini."

Therefore, at the suggestion of Supervisor Yaroslavsky and on motion of Supervisor Antonovich, seconded by Supervisor Knabe, unanimously carried (Supervisors Molina and Yaroslavsky being absent), the Board:

1. Requested the Music Center to waive rental charges totaling \$4,050.00 for the Music Center Plaza, Grand Hall and Founders Room, excluding the cost of liability insurance; and

(Continued on Page 2)

## 11 (Continued)

2. Waived parking fees at the Music Center garage for approximately 100 cars in amount of \$850.00, for families of the participating flute players of the Henry Mancini commemorative postage stamp dedication ceremony, to be held April 13, 2004, from 11:00 a.m. until noon.

## 4040604-11

Copies distributed:
Each Supervisor
Chief Administrative Officer
County Counsel

Letter sent to:

President, Music Center